

COUNTY OF WALLA WALLA
STATE OF WASHINGTON
OFFICE OF COMMISSIONER COURT

APPLICATION FOR APPOINTMENT
WATER CONSERVANCY BOARD COMMISSIONER OR ALTERNATE

NAME _____

ADDRESS _____

TELEPHONE(S) _____ (home) _____ (work) _____ (cellular)

E-MAIL ADDRESS _____ NUMBER OF YEARS IN COUNTY _____

OCCUPATION _____

PARTICULAR BACKGROUND, SPECIAL SKILLS, KNOWLEDGE, OR APTITUDE WHICH YOU FEEL WOULD BE AN ASSET TO THE WATER CONSERVANCY BOARD?

FOR INFORMATIONAL PURPOSES ONLY, ARE YOU:

1) AN INDIVIDUAL WATER RIGHT HOLDER WHO DIVERTS OR WITHDRAWS WATER FOR USE WITHIN THE AREA SERVED BY THIS BOARD? _____, **OR**

2) A PERSON WHO IS NOT A WATER RIGHT HOLDER? _____

WHAT OTHER BOARD EXPERIENCE, VOLUNTEER ACTIVITIES, OR SPECIAL INTERESTS DO YOU HAVE? _____

WHY ARE YOU INTERESTED IN SERVING AS A WATER CONSERVANCY BOARD COMMISSIONER?

WHAT LIMITATIONS, IF ANY, WOULD BE PLACED ON THE TIME YOU WOULD BE AVAILABLE FOR MEETINGS AND OTHER ACTIVITIES? _____

WHAT PROBLEMS, ISSUES, OR CONCERNS DO YOU SEE FACING THIS PARTICULAR BOARD OR COMMISSION, AND HOW WOULD YOU PROPOSE THEY BE ADDRESSED?

DO YOU UNDERSTAND THAT NO WATER CONSERVANCY BOARD COMMISSIONER OR ALTERNATE MAY PARTICIPATE IN A RECORD OF DECISION UNTIL HE/SHE HAS SUCCESSFULLY COMPLETED THE REQUIRED TRAINING, AND THAT THERE ARE CONTINUING EDUCATION REQUIREMENTS AS WELL? _____ Yes

ADDITIONAL INFORMATION YOU WOULD LIKE CONSIDERED (optional):

Please feel free to use extra pages if necessary for any answer.

(Date)

(Signature)

Please return completed application to:

**Walla Walla County Commissioners' Office
County Public Health and Legislative Building, 314 West Main (physical)
P. O. Box 1506 (mailing address)
Walla Walla, WA 99362**

OR

e-mail completed application to:

wwboardcomm@co.walla-walla.wa.us

Thank you for your interest in Walla Walla County!

WALLA WALLA COUNTY PUBLIC HEALTH AND LEGISLATIVE BUILDING, 314 WEST MAIN
P.O. BOX 1506 • WALLA WALLA, WASHINGTON 99362-0316 • wwcommissioners@co.walla-walla.wa.us
PHONE: (509) 524-2505 • FAX: (509) 524-2512

District No.1
JENNIFER R. MAYBERRY

District No.2
TODD L. KIMBALL

District No.3
GUNNER FULMER